

WE must hold on to the Atonement because of the love of God to man. You have proof of it in the salvation and preservation of His people, in their sanctification, warfare, and final triumph over death and hell.

It was the manifestation of Jesus Christ upon the cross in anguish and blood which made all this glory possible. If you want to know the love of God, go and look at Him dying on the Tree!

We must hold on to the Atonement because it supplies the spirit and incentive to love God in return.

As I knelt before Him form on the Tree, and remember who He was and why He came here, I can do no other than say from the depths of my being:

Woe the whole realm of nature mine,
That was a present far too still!
Love so amazing, so divine,
Demande my soul, my life, my all!

We must hold on to the Atonement because of the picture it presents of the majesty of the Divine and the importance of its maintenance.

As I look upon the suffering Christ I am not only compelled to think of the high estimate God sets upon the law that keeps this world as it is, but my heart bounds to render obedience to that law.

We must hold on to the Atonement because of the revelation it makes of the evil of sin.

If I were permitted to witness the agonizing picture it brings upon men in this life, if I could walk over the battlefields, prisons, workhouses, jails, and other places of vice and crime, I should get some idea of how evil and bitter a thing it is to sin. If I were permitted to go down into hell itself and witness the terrible suffering and misery of the lost souls,

I Would Have Saved You But—

A gypsy party was going along a country road and had to pass over a narrow bridge. Just as they were crossing, the bridge gave way, and the caravan, with its occupants, was let down into the flowing water. One of the two ladies who were with their mother in the caravan quickly swam to the bank; the other tried hard to save her from drowning, but she clutched him so tightly that he had no chance, and had to tear himself from her convulsive grasp. He begged her not to struggle and not to clasp him so tightly, as by so doing she made it practically impossible for him to swim to the bank. Again and again in her terror, however, she did the same, until, almost exhausted, he had to leave her and escape to the bank before he lost all his strength.

A few days later the body of the poor gypsy woman was laid in the grave, and she was buried with a broken voice, with tears falling into the open grave. "Oh, mother, mother, I would have saved you, but you wouldn't let me!"

The great, compassionate heart of our Christ yearns for the sinners as truly as when He beheld the city of Jerusalem, and wept over it. "How often would I have gathered thee to Myself, but ye would not!" And on that Judgment Morning, even when sentence of banishment from His presence on those who have rejected Him here, His heart will still say, "I would have saved you, but you would not let Me!"

Prase On!

Though scorchers ask, Where is your gain?
And mocking say your work is vain,
Such scoffers die in the forest;
Work done for God, it doth not fail.

Prase on! prase on! no doubt, not fear;
From age to age this voice shall cheer,
Whether you die and be forgot,
Work done for God, it doth not fail!

The Atonement

ITS MEANING AND IMPORTANCE

BY THE ARMY FOUNDER

This eloquent and impressive exposition of the glorious doctrine of the Atonement, as well as the supreme importance of this great truth to the life of every Salvationist, was delivered by the late General Booth in London, England, about twelve years ago.

I should get some idea of the terrible consequences which follow the transgression of the holy law of God. But I could not find such a telling impression of the evil nature of sin as I see when I behold my Saviour on the Tree, and know that it was sin that nailed Him there.

We must hold on to the Atonement because of the door of mercy that it flings open for all mankind. Millions have entered with the sentiment in their hearts that we express in our song, "His blood can make the vilest clean"; while millions more will reach the Golden Shore who have never heard His precious name before they gained the Heavenly Shore.

We must hold on to the Atonement because more than half the race die in infancy, and by virtue of the Atonement are translated to the heavenly clime, where, in view of the holy example of its pure inhabitants, they grow up to celestial maturity.

We must hold on to the Atonement because of the example the Saviour's character furnishes for imitation. Nowhere in the history of the race have we any human being to whom we can point and say—Take not the path

the precepts of His mouth as your guide, but the example of His life.

We must hold on to the Atonement because of the material, moral, mental and spiritual blessings that stream from it throughout the dark, desolate world.

We must hold on to the Atonement because of the fullness of the Holy Spirit's influence it has made possible to men.

We must hold on to the Atonement because it is the greatest and grandest thing in God's universe. Where should we be without the Great? My precious comrades, let us avail ourselves, in our own hearts and lives and labors, to the uttermost of the fullness and conquering power that the Atonement of our Lord Jesus Christ makes possible to us.

Let us one and all resolve that, with renewed energy and increased enthusiasm, we will proclaim His redeeming and glory in Christ crucified.

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The Function of Order

Well-ordered stones make architecture; well-ordered social regulations make a constitution and a police; well-ordered ideas make good logic; well-ordered words make good writing; well-ordered imaginations and emotions make good poetry; well-ordered facts make science.

—Prof. Blackie.

WHAT OF THAT?

Didst! Well, what of that? Didst fancy life was o'er on beds of ease.

Fluttering the rose leaves scattered by the breeze? Come, cease these words while it is called today!

Coward, arise, no forth upon the way!

Lomely! And what of that? Some must be lonely; 'tis not given to all.

To feel a heart responsive rise and fall.

To blend another life into its own.

Work may be done in loneliness. Work on.

"Never Say Die"

"A merry heart doth much like a melody; but a broken heart doth the bones."—Prov.

Sydney Smith said: "I have got asthma and seven other maladies, but—an otherwise very well."

Said John Wesley: "I feel and groan, but—by the grace of God—I rest at nothing."

Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain.—John xv:16.

volume of its chief interest, it is its power to bless. With the Atonement the Bible would cease to be the light of the world, and would finally vanish from the earth.

We must hold on to the Atonement because its loss would deprive multitudes of the most powerful motive to holiness.

We must hold on to the Atonement because it constitutes our most powerful weapon in the fight with the evil powers in the marketplace, in the hall, theatre, brothel, public house, or wherever we find them. Christ living, suffering, dying for them, the most powerful reason we can present in favor of their submission and salvation.

We must hold on to the Atonement because the loss of it would spoil every song we sing. If there was no Atonement, the sweetest of Christians, the river of our peace would cease to flow, and the joy of our religion would come to naught.

We must hold on to the Atonement because the objections now raised are as antiquated as the Sadducees. They are suggestive of the number of opposition to the experience of every converted man.

We are not going to give it up!

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Resignation and Renorse

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My resignation was accepted, and from that very moment the iron of remorse entered my soul, my loneliness, brightness grew dim, desire faded, my usefulness was gone, and my life a blank. For eight years I pined.

Pen failed to describe my agony of soul. I would not let me have given to have been able to step back to where I left off! Did not my soul cry out like Job, "Oh, that I was as in months past!" or "Oh, that I knew where I might find Him!"

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The School of the Prophets

THUS has The Salvation Army Training School been Spoken Of—Also Referred to by the Founder as a "University of Humanity"—An Interesting and Enlightening Article on The Army's Training Operations.

THE SALVATION ARMY OFFICER IN TRAINING

MR. BRIG. PHILLIPS

FROM the inauguration of the Territory, progress has been made in every phase of work, but in some has the progress been more marked than in that which has to do with the Training of men and women for Officership.

As stated in a previous issue, the present Session of Cadets is the fifth. Each successive year the number to enter Training has increased, and eighteen months ago it was fourteen. Fifty Cadets—seventeen men and thirty-three women—are at present in Training, which more than doubles the accommodation of the School; so that, should the number of candidates for the next Session be as large as the previous ones, it is more than probable that larger premises will have to be secured to adequately house the next Session.

A University of Humanity

Our late beloved General, when discussing certain branches of Army work with some leading men, said: "You have Schools of Art, you have Colleges of Music, you have Universities, where men and women of the better classes are taught those things which will make them a help to the community and a grace to society."

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the King's army. Indeed, in some respects the military colleges are but playgrounds where a pretty game is light-heartedly played, as compared to the discipline awaiting the young Salvation Army Cadets when they go to their Training College to be prepared for the lifelong war against all the powers of darkness which beset and beseege the poor children of this world.

It will be of interest to know how The Salvation Army gets its Officers.

The Call to the Work

From the moment a person professes conversion at the penitentiary and signifies an intention to become a soldier in its ranks, there opens an opportunity for useful service. In fact, everybody must do something, whether it is to preach, teach, visit the sick, or sell the War Cry. There are various ways in which one can be associated with the work of The Army.

The Commanding Officers carefully watch the progress made by the converts, and under their guidance, and sometimes through appeals in our publications, these people will be led to devote their lives entirely to the work which will make them a help to the community and a grace to society.

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for what. She cannot tell you; she does not know she does not act very much to care. But about one thing you will find her quite settled: The Lord has called her to work for Him in the Army. That Call she sees well enough, involves going out from her kindred and her father's house, and the home and friendship of her whole life, and going whither she does not know, except that it will show her. All the rest she will tell you, she leaves to Him and to the leaders. He shall appoint for her.

What is Her Men?

"And at the other end of the social scale, the young man of good family, giving every promise of doing well, and of being a pride to his already sufficiently good family, awakening to the need of the work, as Paul heard, the voice of Jesus, and decides, literally, to leave all for Christ's sake and the Gospel. To every protest, to every appeal of selfish interest, he makes the reply that, being converted, he matter by what means—of God's Call to him, he can leave consequences to Him, and that by faith he can obey and go forth alone, neglected, if not despised, by every friend he has, into the place the Lord shall show him."

What Will You Answer?

"Such are over the first acts of faith and obedience of the Salvation soldier."

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wait for a further period in which to gain additional experience. An accepted Candidate is immediately set to work to commence his training, without being taken from his home surroundings and without interfering with his work. Under the direction of the Corps Officer, he assumes certain responsibilities at the Corps and, at the same time, studies his Bible and other books pertaining to the organization, and the Bible and Regulations of The Army, upon which examination papers are prepared by the Principal of the Training College. Thus he is fitted, day by day, for the great work before him.

Awaiting the Day

In the meantime, the announcement of the opening of the Session at the Training College is joyfully expected, and upon the day fixed all roads lead to the Training College, which is the Territorial Training College for Canada West.

A glimpse of what the school of the prophets aims to accomplish will be of more than ordinary interest.

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(Continued on Page 12)

OFFICIAL GAZETTE

Appointments
 Subscribers' Department:
 Commandant C. S. Johnston from
 Edmonton Subscribers' to Winnipeg
 Subscribers' Department.
 Adjutant Staff of Saskatoon 1, to
 Subscribers' Department, Northern
 Alberta.
 Ensign George Jones of North Battle-
 ford to Subscribers' Department,
 Northern Saskatchewan.
Social Department:
 Major R. Smith of Calgary to Victoria
 Men's Social.
 Commandant Allen of Vancouver to
 Winnipeg Men's Social.
 Commandant Cummins of Victoria to
 Vancouver Men's Social.
 Adjutant Walker of Winnipeg Sub-
 scribers' to Calgary Men's Social.
 Lieutenant Joyce to Vancouver Social.

THE
WAR CRY

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Editor's Desk

The Altitude—It is the chief
 concern of our faith. If we do not
 realize this, we acknowledge from the
 depths of our spirit that it is so, then
 all the work and so-called support we
 give to the church of God is "as sound-
 ing brass and tinkling symbol."

We are living in a day of dis-
 section and partly discarded Bible,
 when men openly discredit the Divi-
 nity of the Master and the efficacy of
 His sacrifice upon Calvary to redeem
 men from sin.

The late General William Booth saw
 the trend of man's thought shortly
 before he "laid down his sword"—saw
 the danger and where it would lead
 men to, and sounded, as with a clarion
 note, sixteen reasons why the Chris-
 tian, and particularly the Salvationist,
 should hold on to the Altitude. The
 record of those inspired utterances
 will be found on page 2 of this issue,
 and reading, marking and jewelizing
 them cannot but establish one
 in the faith.

We desire to direct the prayerful
 attention of our readers, particularly
 those of the younger generation, to
 the article in this issue entitled "The
 School of the Prophets." It deals with
 the Salvation Army Officer in training
 in an interesting and enlightening
 manner. At this time, when such a
 splendid representation of our Young
 People are about to commence their
 training for Officership, such an article
 commands more than the usual inter-
 est.

We feel constrained of this time to
 take advantage of the medium of our
 column to the man who have so
 kindly given expression, verbally and
 in writing, to their appreciation of our
 efforts. It is both encouraging and
 means of blessing to us to receive such
 expressions. If we are maintaining
 the standard, or in a measure pro-
 greeding, then we praise God and "go
 forward," determined more than ever
 to strive by His grace to put our best
 into our labors. We hope to publish
 the near future some of the "appreci-
 ations" referred to.

The Commissioner

**PRESIDES AT CADETS' WELCOME TEA AND CONDUCTS
 INFORMAL RECEPTION—REPRESENTATIVE SPEAK-
 ERS—COMMISSIONER COUNSELS THE CADETS**

ON the evening of Friday, Sept. 8, was the hardness of the way and the character of the fighting that brought out the very best that was in them—made them "strong in the Lord and in the power of His might."

The Commissioner's words were most opportune, and there was in them such a wealth of counsel and wisdom that fastened them in the mind as "a well drawn in a sure place."

A meeting followed and a number of Officers extended a welcome to the Cadets. Most of the speakers referred to their early experiences. Few had had the privilege of a Cadet's School Training; their knowledge had been gained in the rough school of experience. The testimonies to victories won and work accomplished were full of help and an incentive to one and all to press on with greater determination toward the mark of the high calling in Christ, Jesus.

The Chief Secretary Warmly Greeted Lt.-Colonel Morris was greeted most affectionately, and his words of counsel were listened to with attention and considerable profit by his hearers.

Both Officers and Cadets were privileged indeed to hear the words of Mrs. Commissioner Eadie of some of her early-day fighting experiences.

The telling of experiences such as these stirred one and all, and tended to God, but in the Army, Mrs. Eadie went on to say that it

WHAT an aptly termed "family gathering" took place at the Training School on Saturday evening, Sept. 4, when the Staff Officers of the Army took tea with Commissioner and Mrs. Eadie, the occasion being the welcome of the new Chief Secretary and Mrs. Morris. Included in the welcome were Brigadier and Mrs. McLean, who have recently come to the city, the Brigadier having been appointed to the position of Men's Social Secretary.

"Comradely" Welcome There was a distinct lack of anything in the nature of formality, and as the Commissioner expressed it, his introductory "over the top" remarks, the welcome was "more than comradely." Lt.-Colonel and Mrs. Morris were welcomed by their own and The Army's sake.

Our Wonderful Heritage Both were on the Chief Secretary, the Commissioner touched upon the progress made in the Territory in the infantile stage, now it is in that of sturdy childhood; once in the chrysalis, now in the flying stage.

Therefore be justified by faith, we have peace with God through our Lord Jesus Christ.—Romans vi:1.

Territorial
Newsletters

The Commissioner addressed the Winnipeg Kiwanis Club at the Port Garry Hotel on Tuesday, Sept. 7. He was accompanied by the Chief Secretary and Brigadier Hay.

Commissioner and Mrs. Eadie, Lt.-Colonel and Mrs. Morris and a number of Officers attended the annual picnic of the Winnipeg League of Mercy at the summer home of Sergeant Mrs. McKennie at Lower Fort Garry, on Labor Day. A very pleasant day was spent. In the evening the Commissioner conducted a short open-air service.

The Chief Secretary and Mrs. Macle paid a visit to the Winnipeg Kiwanis Club on the afternoon of Sunday, Sept. 5, and addressed the Young People's meeting and the Young People's League.

"Rally Day" at the Winnipeg Citadel will be conducted by Major Sims, Young People's Secretary, and Mrs. Sims.

We regret to learn that Mrs. Captain Smith of St. James has found it necessary to undergo an operation on her throat, which is at present in the hands of the medical service.

Word has reached of the arrival at the Quarters of Captain and Mrs. Black of Nelson, B.C., of a baby boy, which was born on progressing nicely.

Commandant Habbick has received word that a party of 100 souls recently arrived at Quebec on the s.s. Gramplan. The conductors were Colonel and Mrs. Haymond. There was also a party of 54 on the Minnesota in care of Colonel Rowe.

Misfortune made of certain souls a vast desert through which rings the voice of God—The Lord.

"The Youthful Spirit" Mrs. Commissioner Eadie remarked on the "family spirit" of the Territorial Staff, and "the youthful, hopeful spirit" of the country. She certainly did have share in inspiring the Officers, particularly the women, to increased and more constant service.

"We have left nothing behind us" said Mrs. Lt.-Colonel Morris. "We have come determined in our hearts that Canada West shall have all of us and our best."

The Chief Secretary's Reply The Colonel was well received, and his reply to the various expressions of welcome most fitting and acceptable. He spoke of the past, touched upon the present and referred to the future with considerable optimism.

He said that the Chief Secretary had the privilege of the future with the West and that he was "on fire" for the Salvation of souls and the development of our beloved Army.

Message to Colonel and Mrs. Turner The Commissioner and Brigadier Hay, who were present, and the Commissioner and Mrs. Turner a telegram sending them the prayer, "and the spirit of the gathering. The proposal met with unanimous approval, and the following words were repeated:

"Still welcoming Colonel and Mrs. Morris tonight with Mrs. Eadie and the Commissioner, we welcome you and your family to the West and to the power of His might."

Shortly afterwards the Commissioner pronounced the benediction and dismissed the gathering.

"A Day with God" at Winnipeg

THE COMMISSIONER LEADS ON

Two Months' Campaign Launched—Meetings at Citadel a Splendid Start—Strenuous Onslaught Against Powers of Evil—Mrs. Commissioner Eadie Delivers Holiness Address—Hard-Fought Battles—Four Souls

Commissioner Mrs. Eadie

Mrs. Commissioner Eadie

A SPECTACULAR congregation assembled in the Winnipeg Citadel on Sunday morning for the opening service of Commissioner Mrs. Eadie's campaign in the city. It had been announced as "A Day with God." The term was suggestive, and the spiritual appetite became sharpened as one thought of the great possibilities of such a day. There was a marked spirit of expectancy and keen spiritual anticipation about this first meeting.

A Season of Spiritual Light The doctrinal truths contained in the fourth verse of the opening song were sung in every exercise, whether personal testimony, scripture or song.

And He the witness given To the world and to the angels, That faith will bring the plan.

A present-day faith in the living God was the theme of Mrs. Commissioner Eadie's inspiring and heart-searching address. Without question the Lord used her words to the convincing and building up of His people.

The Commissioner kept consistently before the minds of the people the importance of the occasion, and exhorted them to take full advantage of every word of grace it provided.

A most convincing personal testimony to the possession of a clean heart was given by Lt.-Colonel Morris. Mrs. Commissioner Eadie's address was a deep spiritual appeal by Ensign Cox and Captain Mundy, tended to more than ever to the hearts of the congregation and prepare them for Mrs. Commissioner Eadie's address.

"Who should know the Bible better than Salvationists?" said Mrs. Eadie in her introductory remarks. Special stress was laid on the necessity for one not only to read the Bible but to meditate continually on its contents.

The Bible character of Elijah was taken to bear out the truth that a strong man is master of his circumstances.

Need of Workers The blessings of the family altar were brought before the people, and Mrs. Eadie exhorted all who had not done so to erect one without delay.

Spelling of the great need there is today for workers in Christ's vineyard, she stirred every heart with the arms of the devil. Have the men who hold their lives for the great foundation principles of our constitution died in vain? One would almost say that the answer was "yes."

The Christian's purpose, the Salvationist's purpose, was declared with that of Elijah, and fear will drive that which will go forward strong in the Lord and in the power of His might.

The Commissioner spoke. Following up Mrs. Eadie's remarks, the Commissioner reminded the con-

Synopsis of Campaign

Winnipeg for the next two months, launched his campaign at the Citadel on Sunday, Sept. 5, with "A Day with God." The character of the meetings proved to be all that the term implied—"A Day with God"—a day when the professed followers of Christ were revived in the inner man and backsliders and sinners were warned with a trumpet voice of the wrath that is to come. The weather left nothing to be desired, and some strenuous fighting was carried on in the open air. The presence of the new Chief Secretary and Mrs. Morris added interest to the meetings, as did also the Cadets. It was their first Sunday in the city. Mrs. Commissioner Eadie took a prominent part and gave a heart-searching and convincing Holiness address in the morning service. In the afternoon the Cadets were to the front and rendered a good account of themselves. The Citadel was crowded in the door at night. The Spirit of God descended upon the Commissioner and his wives, and they were straight to the hearts and minds of the people. He did not spare himself—kept his eye and abject single, that of the honor and glory of God and the Salvation of the people.

Our Leaders were assisted throughout the campaign by Lieut.-Colonel and Mrs. Morris; Brigadiers Taylor, Phillips, McLean, Hay and other Officers of the Territorial Social, Training and Divisional Staff.

In the final meeting four souls sought Salvation.

gregation how prone men and women the Equality department have been were to desire to have their own way, asked to help locate. The Brigadier said "Christ is not a man who was seeking his wanderlust must come a strong conviction of our error before any change can take place in our lives."

In a forcible manner the Commissioner brought out the fact that Elijah's influence in the penitentiary, was "alone—a man against many"—and on being released had taken his four hundred and fifty priests against the church that had failed, that Christ did not fail, but the Lord is never without a man and He chooses Him from among the most unlikely. The cry "All My Life I Give Thee, O Lord, to Save."

For fifteen minutes the Training Principal, Brigadier Phillips, put the Cadets through their feelings. With little or no delay one after another rose and gave a brief word of testimony, first publicly declaring their names and that of their home.

The Commissioner was in a reminiscent mood and touched upon some incidents, amusing and otherwise, of his own training days.

A vocal quartet by Ensign and Mrs. Cox and Captain Mundy, who made an interesting item, as did also a vocal solo by Lt.-Colonel Morris.

The solo was followed up by a few terse words from the Chief Secretary. He spoke of the important place which the Salvationist had in the religion of the Salvation Army, and took the life and character of David as a basis for his remarks. He particularly addressed himself to the backsliders, and exhorted them to return to God.

In exhorting what the Commissioner declared was the need of Salvation from every sin, for every man, and there are over 1,000 cases which

Close of the "Day with God"

Seldom has the Commissioner been heard to greater advantage than he was in the final meeting of this day's campaign. He was literally reduced with power from on high. The people "hung" on his words, and especially those to whom he particularly addressed himself, viz., the poor backsliders.

The Citadel was practically full before the return of the Band and comrades from the open-air service, and every available seat was taken by the time Commissioner and Mrs. Eadie and those who supported them took their places on the platform.

"Let us stand to pray," requested the Commissioner, and while the congregation reverently stood to their feet he invoked the blessing of the Almighty on the service. Mrs. Eadie prayed at the conclusion of the opening song.

Band and Songsters Take Part The Gospel Message song, was rendered most effectively by the songsters, "Christ Crucified" being the title of the selection.

Implored to "look twice on Him" and be encouraged with the thought that there was pardon, peace and liberty in the Salvation of God. The Band took an important part. The "Songs of Salvation" selection had the right ring about it, and such playing cannot but be productive of good, and a means in the hands of God, of blessing the people.

Mrs. Lt.-Colonel Morris speaks "Great opportunities come to men today that have to do with material things," said Mrs. Colonel Morris. "Opportunities also come to us for pointing men to the way of Salvation. Mrs. Morris exhorted the men and women after from God to make their peace with Him while on the acting side of eternity, and quoted several cases from her own experience where people had put it off until it was too late.

Our Leader's Passionate Appeal "Are You Coming Home Tonight?" was sung as a duet by Ensign Cox and Captain Mundy provided to the Commissioner's eloquent and passionate appeal.

"Our mission is the overthrow of the spirit of this world," declared our Leader. "For some time now my heart has been sorely troubled by the great crowd of backsliders there are up and down this Canada West of ours."

Dealing with the cause of backsliding, the Commissioner elected three men who had been brought back by a sudden fall from grace, and that by a slow process, beginning in many cases with needs of humanity.

Touched and tragic incidents bearing on the subject were graphically related, and the attention of the audience riveted on the speaker. Christ's mission was to the "lost sheep of the house of Israel." Those who now that appeared to Him more," stated the Commissioner. He went on to speak of Peter's fall of his Master, and how many of the

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.—John iii:36.

(Continued on Page 12)

The General is Coming

From SATURDAY, November 6th, to
THURSDAY, November, 11th

Great Congress of Salvation

See Next Week's Issue for Further Particulars

Great Holiness and Salvation Campaign

CONDUCTED BY

THE COMMISSIONER AT WINNIPEG

Supported by Mrs. EADIE, The Chief Secretary and Mrs. Morris, Territorial
and Training College Staff and Cadets

Sunday, Sept. 19 Star Theatre
NORTH MAIN ST. 11 a.m., 3 and 7.30 p.m.

Friday, Oct. 1 The Citadel
SOLDIERS' COUNCIL, 8 p.m.

Sundays, Oct. 3 & 10 . . . Dominion Theatre
PORTAGE AVE. EAST. 11 a.m., 3 and 7.30 p.m.
LECTURE—Oct. 3, 3 p.m. Topic, "South Africa: Her
Peoples and Prospects."
LECTURE—Oct. 10, 8 p.m. Topic, "Canada West:
Social Work and Achievement"

Saturdays, Oct. 2 & 9 The Citadel
HALLELUJAH CHORUS GATHERINGS. 8 p.m.

Mon. to Fri., Oct. 4 to 8 . . . Convention Hall
MAIN STREET. 8 p.m. (Latter)

Monday, Oct. 11 Grace Church
NOTRE DAME AVE. 8 p.m.

South African and Indian Demonstration of Farewell to
Group of Officers proceeding to Missionary Work in
Those Countries.

Other Announcements Later. Watch this Space.

"A Day with God" at Winnipeg

(Continued from Page 11)

present-day Christians to him. "Are you a Peter?" Our Leader's startling interrogation caused quite a stir in the enemy's camp, and it became plainly evident that the Holy Spirit was making itself felt in the hearts and consciences of those present.

"Are You a Peter?"

"Lack of moral courage has been the downfall of many good-hearted followers of the Master. Are you a Peter? If you are, He knows, He loves, He cares."

Several of the Staff Officers assisted the Commissioner with the prayer-meeting, including Brigadier McLean, who "took hold" at the conclusion of our Leader's address.

For almost an hour a strenuous effort was made to get men and women to decide to serve their Maker and Saviour, and as a result four souls ultimately knelt at the mercy-seat.

This "Day with God" at the Citadel has indeed whetted the spiritual appetites of Officers and soldiers alike, and our Leader's visits to the several other Corps in the city will be looked forward to with great expectation. Pray that God will make them a great spiritual blessing to the people of Winnipeg.

Devoted Army Nurses

(Continued from Page 11)

Bible Name for Baby

After the nurse had prayed in another house the mother asked her to get the Bible out of a box—it had not seen the light of day since her wedding!—as she wanted to choose a Bible name for her baby. She searched through, and picked on Daniel, and the nurses dedicated the little one. Now all the children in this family are regularly attending the junior meetings at the Corps.

Another woman had rooms in a public-house, and the wife of the landlady, after listening to the nurse pray before leaving her patient, asked if the Salvationist "would say one for her before she went?"

God bless The Army's aurses!

School of the Prophets

(Continued from Page 11)

education. Learning is earnestly mentioned, still less literature, still less ceremonial, less still genius and the wisdom of men, except to call them "dang and dross." The New Testament ministry was a thing of the heart.

Prophets, Magdalenes, shepherds, the dogmatists, the outcasts, the hoarse, with few qualifications but those of the heart, were its chosen vessels. The Commissioner's Contribution Counsellor, William Eadie, a well-known and beloved Territorial Leader, takes great pleasure in setting apart, out of his crowded days, many opportunities of meeting the Cadets either on spiritual days or at impromptu lectures, which are always looked forward to by the Cadets with heart delight. Other leading Officers, apart from the Principal and those connected with the College, give lectures upon instructive and valuable subjects, such

as Character, Perseverance, S. A. Literature, the World-Wide Salvation Army, Public Speaking, etc. The theoretical part of the training includes classes upon the Doctrine and Discipline of the Army, Corps Management, Bible Characters, etc.

The Practical Side
As for the practical side of Training, every Cadet has to take an active part in the labors of caring for the great household and its many occupants. Furthermore, there are a number of Training Corps linked up with the College, in charge of carefully selected Officers, and the entire section of Cadets is divided into batches, which are attached to these Corps for the purpose of Field Training. In connection with this, the household management, War Cry selling, and all the other phases of public work, are done. How many splendid battles are fought and glorious victories won.

In all our Training work, the best methods of successful Officers in all parts of the world are impressed upon the Cadets, and as regards those plans which have been used with the greatest success in saving souls and making soldiers, the exhortation is "Go and do them likewise."

"The Ready"
In conclusion, to our young men and women, for whom this article was expressly published, we would say: "Turn your eyes and hearts towards the Training College; be ready to follow God's leading when the 'Call comes for you to go there.'"

Winnipeg Special Service Appeal September 13th to 18th inclusive

Remember the Grace Hospital Tag Day
SATURDAY, SEPTEMBER 18th

Give liberally and help this worthy institution

The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST

O. DRAMWELL BOOTH, GENERAL · WILLIAM BOOTH, FOUNDER · WILLIAM EADIE, COMMISSIONER

No. 21

WINNIPEG, SEPTEMBER 25, 1920

Price 5 cents



The "Open Air"—the Greatest Cathedral on Earth

COMMISSIONER EADIE, when referring recently to the work in the Territory, stated that from his observation there was an "open season"—the brief summer and early fall—and the "closed season"—the long months of rigid winter. The "open season" is drawing to a close, and the privilege of participating in effective work in the "greatest Cathedral on earth" will be denied us. Let every Officer, every Soldier, take full advantage of the glorious opportunity while the next few weeks present to us.